**Instructions for Media Guide Corporate Ads**

Corporations or businesses submit their own advertisement based on the following criteria.

**Full Page Ad**

* All text and images must be contained within 7.5” wide x 10” tall area. You may not submit anything over this size.
* Document MUST be PDF or JPG format.
* Images should be high resolution images (300dpi) to ensure quality. Images from websites or cell phones may not reproduce correctly or at a high quality.
* Completed design must be emailed to falconboosterclub@jp2falcons.org.
* No additional work will be performed on the ad.

**Half Page Ad**

* All text and images must be contained within 7.5” wide x 4.75” tall area. You may not submit anything over this size.
* Document MUST be PDF or JPG format.
* Images should be high resolution images (300dpi) to ensure quality. Images from websites or cell phones may not reproduce correctly or at a high quality.
* Completed design must be emailed to falconboosterclub@jp2falcons.org.
* No additional work will be performed on the ad.

**Payments**

Payments can be made on-line or by mail. We thank you in advance for your support of our student athletes!

Pay on-line at <https://www.jp2falconsathletics.org/falcon-booster-club>.

Make all checks payable to **Falcon Booster Club**. Mail to (or drop off at) JPII High School, 7301 Old Madison Pike, Huntsville, AL 35806. ATTN: Falcon Booster Club

**MEDIA GUIDE AD PRICES AND OTHER CORPORATE SPONSORSHIP OPPORTUNITIES ARE DETAILED ON THE FOLLOWING PAGE**

**FALCON BOOSTER CLUB 2022-23**

**SPONSORSHIP, MEDIA GUIDE, AND GYM SIGN ORDER FORM**

**Please fill out the following form and email a copy to** **falconboosterclub@jp2falcons.org** **Payments can be made on-line at** <https://www.jp2falconsathletics.org/falcon-booster-club> **or made by check and mailed to JPII High School, 7301 Old Madison Pike, Huntsville, AL 35806 ATTN: Falcon Booster Club**

**Deadline for all ad submissions for the 2022 Fall Media Guide is August 26, 2022.**

CORPORATION/BUSINESS NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Media Guide: \_\_\_\_\_ Fall Guide \_\_\_\_\_ Winter Guide \_\_\_\_\_Spring Guide

 \_\_\_\_\_Corporate Sponsor…………………………………$1,500

* + - * Full page ad in all 3 media guides

 \_\_\_\_\_ Full Page Ad (3 Guides) ………………………………………$800

 \_\_\_\_\_ Full Page Ad (2 Guides) …………………………………..$500

 \_\_\_\_\_ Inside Front/Back Cover Ad (1 Guide) …………….$400

 \_\_\_\_\_ Full Page Ad (1 Guide) …………………………………...$300

 \_\_\_\_\_ Half Page Ad (1 Guide) …………………………………..$200

 \_\_\_\_\_ Business Card Ad (1 Guide) …………………………….$150

 \_\_\_\_\_ “Shout Out” ……………………………………………………..$25

Questions about media guide ads, signs, and/or other corporate sponsorship? Email JPII Athletic Director Matt McManus at mmcmanus@jp2falcons.org.

**THANK YOU FOR YOUR SUPPORT OF THE JPII ATHLETICS PROGRAM AND OUR STUDENT ATHLETES!**