



# Ashley High School Athletics

**CONTRACTUAL AGREEMENT** This agreement is entered upon \_\_\_\_\_ by and between the **Ashley High School Athletic Booster Club** (FEIN # 56-2271175) and \_\_\_\_\_ which agrees to pay the sum of **\$500** as indicated on the levels of participation. This agreement is for the current school year of 2018-2019 and is subject to renewal the following year.

SOLD BY:

(Print Name)

(Signature)

ACCEPTED BY:

(Print Name)

(Signature)

Business Name:

Phone: Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address:

Business Address:

**Make Checks Payable to:**  
**Ashley Eagles Athletic Booster Club**  
**555 Halyburton Memorial Parkway**  
**Wilmington, NC 28412**

For further information please contact:

Steve Yates [syates9449@gmail.com](mailto:syates9449@gmail.com) 910-232-1340 or Kelly Lewis, AD [kelly.lewis@nhcs.net](mailto:kelly.lewis@nhcs.net) (910)790-2360 x 129

Please include or email artwork and typesetting in .jpeg or .gif format.

Updated: August 17, 2018