

# Hilltopper Football Team Camp 2026 Registration Form

Participant's Name: \_\_\_\_\_

Phone: Home: \_\_\_\_\_

Age: \_\_\_\_\_ Grade in Fall '26: \_\_\_\_\_

Parent Contact Number: \_\_\_\_\_

**ADULT T-Shirt Size: SM / MED / LG / XL /XXL /XXXL**

**\*Please make \$60 check payable to Chardon Athletic Boosters**

**\*\*IMPORTANT: THE FOLLOWING STATEMENT OF WAIVER MUST BE SIGNED\*\***

The undersigned is registering individually or as the Parent/Legal Guardian of a minor child or both. As used below, registrant is an adult registering for an activity individually or as a Parent/Legal Guardian of a minor child.

Recognizing the possibility of physical injury associated with the use of the recreational facility and engaging activity and program, and in consideration of the Chardon Athletic Boosters and Chardon Local School District accepting registrant for its program, the undersigned hereby assumes any risk and releases, discharges and otherwise indemnifies the Chardon Athletic Boosters and Chardon Local School District, its employees and agents against any claim for injuries received by the registrant and/or minor(s) as a result of participation in the program and activity or use of the recreational facilities or during transport to or from same, which transportation is hereby authorized.

The undersigned hereby gives consent for emergency medical care prescribed by a duly licensed physical or doctor of dentistry. This care may be given under whatever circumstances are necessary to preserve the life, limb, or well-being of the registrant and/or minor (s).

Print Name of Parent / Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

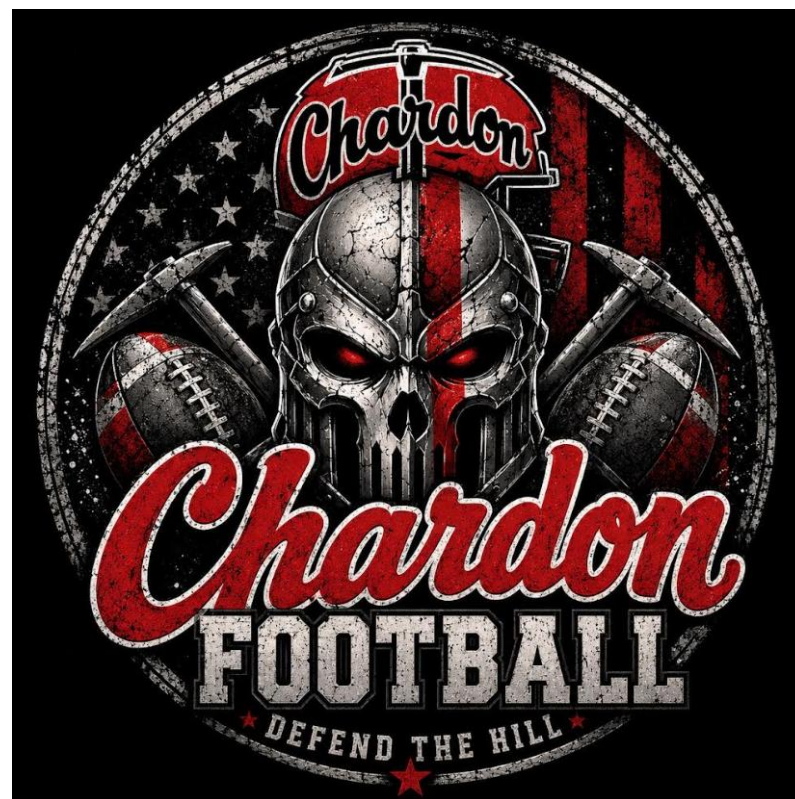
Relationship to minor(s): \_\_\_\_\_

Signature of Above (Required): \_\_\_\_\_

In the Event of Emergency Contact:  
\_\_\_\_\_

Relationship to minor(s): \_\_\_\_\_ Phone: \_\_\_\_\_

# Chardon Football Camp 2026



**July 27-31, 2026**

**Players Entering Grades 9-12**

The Hilltoppers will be hosting this 5-day camp to help prepare players entering grades 9-12 to physically and mentally prepare for the upcoming season. In addition, several team bonding activities are planned to make this camp a great experience!

While August 1 marks the beginning of 2026 mandatory practices, **this camp is as close to mandatory as we can make it because its importance in preparing for the 2026 season.** The short length of our summer along with the shortened time period of 2-a-days, has created a situation where players will have to get up to game speed significantly faster than in previous years.

### **APPROXIMATE DAILY TIME SCHEDULE:**

**12:30-6 pm**

**\*Bring notebook & pencil**

**\*Bring plenty of water & a snack for the break between sessions.**

**NOTE:** The Camp Hi Canoe trip is on July 31 at 12:30 pm, and the camp fee covers each player's Camp Hi fee. Players should plan their own transportation to and from Camp Hi.

Camp Hi is located at 12274 Abbott Rd., Hiram, OH 44234

### **CAMP REGISTRATION (2 choices):**

**A) Traditional Paper Flyer & Check:** Fill out this flyer & Camp Hi Form, include check, place in envelope w/ player name. Please give that envelope to Coach Francis or put it in the collection envelope in the weight room.

**B) Online registration at**

**<https://www.chardonathletics.com/camps>**

Here you can register for the camp & pay the fee. *PLAYERS WHO REGISTER FOR THE CAMP ONLINE WILL NEED TO COMPLETE A 'PAPER' CAMP HI WAIVER FOUND IN THE WEIGHT ROOM.*

### **COST:**

\$60 (Checks payable to Chardon Athletic Boosters)

\*\*\*Camp fee includes Chardon Football camp shirt & Camp Hi Canoe fees.

\*\*\*Any players with financial concerns related to attending the camp should speak to Coach Landies.

### **REQUIRED PAPERWORK:**

-Current physical                      -This camp registration form

-Emergency Medical Form / Etc. On C.H.S. Final Forms

### **DEADLINES FOR THE 2026 SEASON:**

\_\_\_ Player has current physical on file **(Aug. 1)**

\_\_\_ Player has all Final Forms updated for 2026 **(Aug. 1)**

\_\_\_ Camp registration completed either online or on paper flyer & turned in. **(July 22)**

\_\_\_ Player family has & turned in a Camp Hi waiver form. **(July 22)**

\_\_\_ Player has enclosed a \$60 check to 'Chardon Athletic Boosters or paid online. **(July 22, but this can be worked out if it is an issue.)**