



Football Information & Facts

*The Hilltoppers have been in the playoffs 23 times between the years 1987-2025, including the last 8 consecutive years.

*Chardon Football features an outstanding strength, speed, & agility off-season program. This off-season program has undoubtedly contributed to a reduction in injuries over recent seasons. Off-season training opportunities begin at the end of 6th grade and continue through middle school with the 'Thunder Club' program.

*Chardon M.S. competes in the Western Reserve M.S. Conference. Separate 7th & 8th grades team are fielded and players are not cut from this program. In line with a 'one-program concept' the foundation of position fundamentals, as well as offensive & defensive schemes are emphasized in the middle school. Beginning in the 2026-27 school year, Chardon athletics will compete in the Chagrin Valley Conference.

The Hilltoppers are fortunate to play in front of strong community support each week. From the 'Crazies' in the student section to the packed stands, our community provides an environment that is unlike any other. In fact, between 1993-2000 Chardon won 35 straight home games.

*Follow Hilltopper Football on X (Twitter): @topperfb



Chardon FOOTBALL

2026 'A' & 'B' Division Hilltopper Football Camp 3x State Champion Hilltoppers Summer Camp July 13-16, 2026 (3:30-5:30 pm)

State Champions 1994, 2020, 2021
State Runner-Up 1998
Regional Champions /Final 4 '88, '93,'94,'95,'98,'03, '20, '21, '23
Regional Runner-Up '87, '96, '01, '06, '12, '19, '22
Playoff Appearances '87, '88, '93, '94, '95, '96, '97, '98, '01, '03, '06, '12, '14, '15, '16, '18, '19, '20, '21, '22, '23, '24, '25



Athletes Entering 3rd - 6th Grades

The Chardon Hilltopper Football Fundamentals Camp is led by Hilltopper head coach, Brian Landies, and his football staff at Chardon H.S. The philosophy of the camp is to give athletes an opportunity to learn **basic football & athletic**

fundamentals utilized by all football teams from the youth level and up. Athletic skills & movements along w/ football position fundamentals will be emphasized. The camp will be coached by members of the Chardon Hilltopper coaching staff. Current C.H.S. football players will assist with the camp & interact with the campers as well.

This camp is intended for athletes who will potentially be playing either 'A' or 'B' Division football in 2026.

Each camp attendee will receive a **Hilltopper Football Camp t-shirt**. Please contact Bob Francis (bob.francis@chardonschools.org) if you have any questions. While registrations will be taken up to the first session of the camp, advance registration (By July 6 is appreciated & required to guarantee a camp t-shirt

WHEN: July 13-16, 2026

WHERE: Chardon Memorial Field

TIME: 3-5:30 pm

FEE: \$85 (Checks payable to the Chardon Athletic Boosters)

BRING: Normal athletic shoes or football spikes/cleats & water

REGISTER:

CHOICE #1: Mail

Chardon Football 'A' & 'B' Div. Camp
151 Chardon Ave.
Chardon, OH 44024
-Use adjacent registration form

CHOICE #2: ONLINE

<https://www.chardonathletics.com/camps>

CHARDON FOOTBALL 2026 'A' & 'B' DIVISION MINI-CAMP REGISTRATION / WAIVER FORM

1. The undersigned is registering individually or as the parent/guardian of a minor child or both. As used below, registrant is an adult registering for an activity individually or as a parent/guardian of a minor child.
2. Recognizing the possibility of physical injury associated with the use of a recreational facility and engaging activity and program and inconsideration of the Chardon Athletic Boosters & Chardon Local School District accepting registrant for its program, the undersigned hereby accepts any risks and releases and discharges and otherwise indemnifies the Chardon Athletic Boosters & Chardon Local School District, its employees and agents against any claim for injuries received by the registrant and/or minor(s) as a result of participation in the program and activity or use of the recreational facilities or during transport to or from the same, which transportation is hereby authorized.
3. The undersigned hereby gives consent for emergency medical care prescribed by a duly licensed physical or doctor of dentistry. This care may be given under whatever circumstances are necessary to preserve the life, limb, or well-being of the registrant and/or minor(s)

Participant's Name: _____

Address: _____

Grade in Fall '26: _____ T-Shirt Size: YS YM YL SM MED LG XL XXL

Parent Name: _____

Parent Cell: _____

Parent Email: _____

Send Registration & Payment to: Chardon Football 'A' & 'B' Division Camp

151 Chardon Ave., Chardon, OH 44024